



University of California

Agriculture and Natural Resources

4-H Youth Development Program

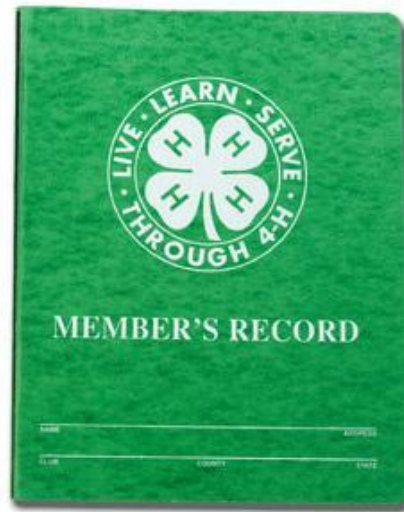
June 2018 Marin 4-H Newsletter (Cloverleaflet)

Record Books (due August 8)

Record Books help 4-H members practice records management, reflect on their 4-H work, and measure achievements. [Forms are available here.](#)

Record books are due to club leaders or the Record Book adult advisor first. Your leaders can provide feedback and are a great help in making sure your record book meets the standards to be submitted to county judging. You will need signatures from your project leaders and your club leader as well for your book to be complete.

Books are due for county judging by August 8 by 4:00pm. Judging will take place on Saturday, August 18. Clubs are required to send one evaluator for every three record books submitted.



Help at the Sonoma-Marín Fair

4-H will be hosting an educational booth - Clo's Imagination Station - every afternoon from 2:00 to 3:00 and 4:00 to 5:00pm. Sign-up for one or more shifts and get a free fair entry pass (save \$18!). Help showcase the 4-H program to our North Bay community! Sign-Up at <http://bit.ly/SMFairBooth>



**SONOMA • MARIN
FAIRGROUNDS &
EVENT CENTER**
FOURTH DISTRICT AGRICULTURAL ASSOCIATION

Marin 4-H All Star Ambassador Report

The Marin County All-Stars are creating a STEM manual to guide leaders through STEM-based projects within their clubs. We want to create this manual because many clubs in Marin would like to have a project related to STEM, but are scared away from it because it seems daunting or they don't know how to lead it. Through researching different fields of science, we will create a manual that covers as much as possible so that members can experience many different aspects of STEM. We believe that this manual will benefit both leaders and youth members greatly. It will aid adult members in leading a STEM-based project, which will directly result in the youth members exploring different fields of science.



Marin 4-H Teen Club Report

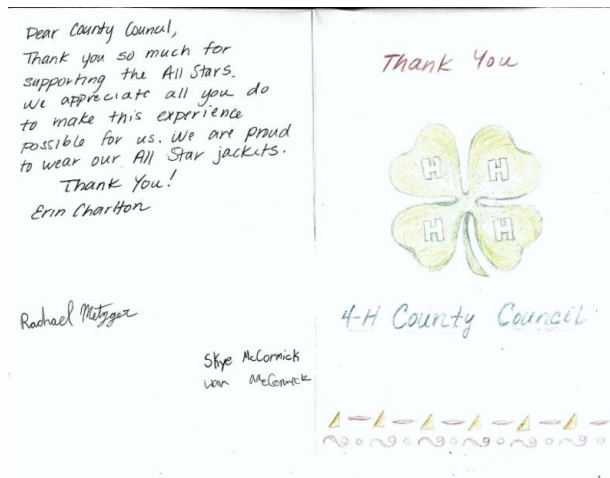
This year the Teen Club partnered with the Girl Scouts for our spring service project. We held a book drive and informational booth during a Girl Scout Silver Award project. Their project was to expose underprivileged children to various youth development activities. Past and current residents from the Gilead house and similar organizations were invited to the event. The past four months members of the Teen Club have been collecting books donated by their primary club to bring to this event. In total Marin County collected 266 books. In early May we distributed the donated books at the Girl Scout event while we shared to others what 4-H was really about. The extra books that were not taken home at the event will be donated to various elementary who would like to expand their school library.



Thank You Notes

Expressing appreciation and thanks is so meaningful. Saying thanks is an important life skill for youth. In 4-H, members have many opportunities to express thanks to donors, volunteers, parents, and livestock sales buyers. Recently, the 4-H All Stars thanked the Marin County 4-H Council (see right). So thanks for saying thanks!

More information on writing thank you notes is available from [OSU 4-H](#).



Upcoming Marin Events & Deadlines



[West Marin Fair, June 2, 12-3:30pm, Point Reyes](#)



[Marin County Fair, June 30-July 4, San Rafael](#)



[Sonoma-Marin Fair, June 20-24, Petaluma](#)



[Marin 4-H Camp, July 14-21 in the Las Posadas State Forest](#)



[\(New!\) 4-H Club Leader Dinner & Orientation, August 23, 6:00 - 8:00pm, UCCE 4-H Office](#)



National 4-H Week
October 7-13, 2018

Upcoming State Events & Deadlines



[State 4-H Field Day - all are welcome - June 2, 2018 at UC Davis.](#)



[State 4-H Scholarships due August 5.](#)



[4-H State Leadership Conference, for teens, July 26-29, 2018 at UC Davis.](#)

2018-2019 4-H Enrollment

Enrollment Starts July 2

While most re-enroll in 4-H as the year begins anew in September, you can start re-enrolling as early as July 2.

[Youth Member Enrollment Process 2018-2019](#) \$60

[Adult Volunteer Re-Appointment Process 2018-2019](#) \$20

[Adult Volunteer Initial Appointment Process 2018-2019](#) \$20



For 4-H Club Leaders: Year-End 4-H Club Forms

Year-End Club Forms

Paperwork due to the County 4-H Office at/by the 4-H Club Leader dinner scheduled for Thursday, August 23 at the UCCE 4-H office, 6:00 – 8:00pm.

[Required Forms](#)

1. Financial Reporting Forms
2. 4-H Club Program Planning Guide
3. Outreach Methods Documentation (submit online)
4. 4-H Club Information 2018-2019 Sheet
5. Club Constitution and Bylaws



University of California Cooperative Extension | (415) 473-4225 | marin4h@ucanr.edu

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