



University of California

Agriculture and Natural Resources

4-H Youth Development Program

## August 2018 Marin 4-H Newsletter (Cloverleaflet)



### 4-H Spirit Day: October 9

Show your 4-H Pride during National 4-H Week!

During *National 4-H Week* on **Tuesday, October 9<sup>th</sup>**, nationwide everyone is encouraged to wear their 4-H shirt, a clover, or green to show support for 4-H for **4-H Spirit Day**.

If you would like to order 4-H gear, be sure to use our [California 4-H link](#) for the [Shop 4-H site](#) – **5% of all purchases go back to California 4-H!**

### Olivia Blantz, new 4-H All Star County Ambassador 2018-2019

Olivia Blantz was selected as a Marin 4-H All Star County Ambassador! She will be joining the three existing active 4-H All Star Ambassadors, Taylor Boothe, Morgan Boothe, and Katie Shepardson.

4-H All Star County Ambassadors are liaisons between the 4-H office, 4-H members and volunteers, and the public. They visit 4-H clubs in their county, undertake a project, and are role models for 4-H members. [Learn more here.](#)



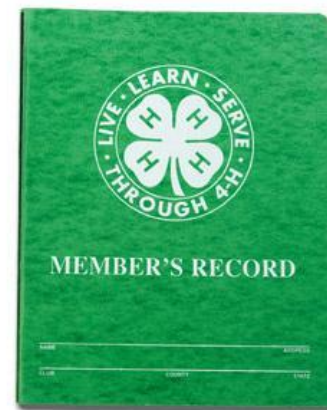
### Record Books due August 23 (deadline extended)

Record Books help 4-H members practice records management, reflect on their 4-H work, and measure achievements. [Forms are available here.](#) Record books are due to club leaders or the Record Book adult advisor first.

Books are due for county judging by **August 23 by the Club Leader Orientation (6-8pm) at 1682 Novato Blvd, Ste 150B, Novato.**

Judging will take place on Saturday, **September 8, 9am-2pm (date changed)**. Clubs are required to send one evaluator for every three books.

Members entering State Record Book Competition should review the [2018 4-H Record Book Competition Evaluation Process](#). Intent to Submit forms are due August 31st.



### New 4-H Program Year: 4-H Enrollment

New new 4-H program year begins July 1! While 4-H Clubs will start again in September and October, families wanting to get a leg-up on 4-H re-enrollment.

[Youth Member Enrollment Process 2018-2019](#)

[Adult Volunteer Re-Appointment Process 2018-2019](#)

[Adult Volunteer Initial Appointment Process 2018-2019](#)

Fee waivers continue to be available for qualifying families, see <http://4h.ucanr.edu/files/145690.pdf>



## 4-H Club Leader Dinner, August 23

4-H Club Leaders are invited to the UCCE 4-H Office to celebrate the new year, learn about new policies and procedures, bring their required year-end forms, and enjoy dinner.

**Thursday, August 23, 2018**

6:00 - 8:00pm

UCCE, 1682 Novato Blvd, Ste 150B, Novato

[Register by clicking here.](#)



## Marin Events & Deadlines



**Proclamation to Marin 4-H from the Marin Board of Supervisors recognizing National 4-H Week presented Tuesday, October 2, 9:00am.** Please plan to attend and support 4-H!



**Marin County 4-H Council Meeting**

September 6, 2018

6:00 - 8:00pm

UCCE 4-H Office, 1682 Novato Blvd, Ste 150B

## State and National Events



**Applications Due California 4-H Management Board**  
[Due August 26, 2018](#)



**State 4-H Mindfulness Retreat**  
November 2-4, 2018  
Camp Ocean Pines, Cambria, CA  
\$225 plus chaperone fees  
Register by September 15  
[Website](#)



**4-H National Youth Science Day  
Code Your World  
October 1 - 31, 2018**

Code Your World is perfect for first-time and beginner coders ranging in age from 8 to 14. It uses games, hands-on fun, and even dancing to teach kids important concepts. [Purchase your kit during the Pre-sale by August 8th](#) for 20% off! Kits will start shipping in mid August.



**National 4-H Week  
Inspire Kids to Do  
October 7-13, 2018**

Every year, National 4-H Week showcases the learn-by-doing experiences that 4-H offers young people. This year's theme, *Inspire Kids to Do*, is a campaign that will give kids more opportunities to do, empowering them with the skills they need to succeed in life and career. Download resources on the [4-H Branding Toolkit page](#)

**Youth in Action Award due Oct. 22**

Sharing your 4-H story could earn you a \$5,000 scholarship and a trip to Washington D.C. for National 4-H Council's Legacy Awards, where you'll have the chance to tell your story while meeting 4-H celebrities and other notable alums!

The program recognizes four confident young leaders in our core pillar areas of Agriculture, Citizenship, Healthy Living and STEM (Science, Technology, Engineering & Mathematics).

[Applications](#) are open from August 1 to October 22, 2018. Visit the [4-H Youth in Action website](#) to learn more. Help spread the word! [Download the flyer.](#)



**National 4-H Volunteer Conference  
September 27-30, Georgia**

The Inaugural [National 4-H Volunteer Conference](#) is designed to engage and facilitate the interaction of volunteers and Extension professionals from across the country. This conference has been planned meaningfully in order to provide ample opportunity for volunteers to learn, share, and exchange information.

[Registration](#) is \$325, which includes all meals, breaks, conference materials, and lodging in the new, state-of-the-art Rock Eagle cabins. For more information and conference track descriptions, please visit the [conference website!](#)



**Submit Artwork for 2019 4-H Youth  
Artwork Calendar (by August 10)**

Are you or your 4-H'er creative or artistic? Upload a photo of your masterpiece for the chance to be selected for 2019 4-H Youth Artwork calendar and other 4-H promotional items. All forms of media

are accepted – photography, painting, drawings, sculpture – just upload an image of the work of art to the [National 4-H site](#). All entrants must be 18 or under and an active 4-H'er, so don't forget to ask your parent's permission!



## CALLING ALL 4-H ARTISTS

4-H'ers: Submit your artwork to be featured in the 2019 youth art calendar

## For 4-H Club Leaders: Year-End 4-H Club Forms

### Year-End Club Forms: DUE August 23

Paperwork due to the County 4-H Office at/by the 4-H Club Leader dinner scheduled for Thursday, August 23.

#### [Required Forms](#)

1. Financial Reporting Forms
2. 4-H Club Program Planning Guide
3. Outreach Methods Documentation (submit online)
4. 4-H Club Information 2018-2019 Sheet
5. Club Constitution and Bylaws



## For 4-H Club Leaders: Facility Use Agreements

Time to renew your Club's facility use agreement (FUA). These are required for any facility used for 4-H meetings, including schools, community centers, fire stations, meeting halls.

[To request a FUA, please click here.](#)



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STAY CONNECTED

