



## June-July 2019: Marin 4-H Cloverleaflet

**It's Summer Time! Enjoy fairs and camp.  
See you back next year. Enrollment begins July 1.**

### Marin 4-H News

#### Newly Elected Marin 4-H Council 2019-2020 Officers

- President: Karen Taylor, [karentaylor@alumni.calpoly.edu](mailto:karentaylor@alumni.calpoly.edu); [bivalvedairy@gmail.com](mailto:bivalvedairy@gmail.com)
- Co-Vice President: Taylor Boothe, [taboother134@comcast.net](mailto:taboother134@comcast.net)
- Co-Vice President: Morgan Boothe, [morgan.boothe@comcast.net](mailto:morgan.boothe@comcast.net)
- Treasurer: Pat Karinen, [p34karinen@gmail.com](mailto:p34karinen@gmail.com)
- Secretary: Caryl Hodges, [carylhodges14@gmail.com](mailto:carylhodges14@gmail.com)
- Secretary: Cecil Nielsen, [cmnielsen415@gmail.com](mailto:cmnielsen415@gmail.com)



#### Record Book Workshop, June 18 @ 4pm

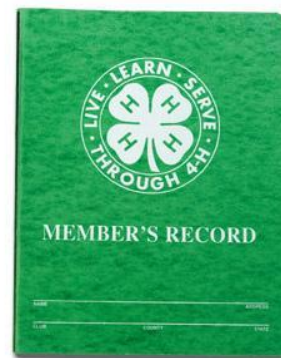
Hi all Marin County 4-Hers!  
Are you interested in coming to a Record Book workshop to learn how to do a Record Book so you can earn pins and star ranks? If so, come to the Marin County 4-H office on June 18 at 4:00pm. Please bring a working laptop as we would be using them for the workshop. Primary members are welcomed, but this workshop will be geared more for members age 9 and up. Space is limited to 20 people so please email me at [morgan.boothe@comcast.net](mailto:morgan.boothe@comcast.net) if you are interested. The workshop will end around 7. Pizza will be provided.

#### Record Books due August 22 by 4:00pm

Record Books help 4-H members practice records management, reflect on their 4-H work, and measure achievements. [Forms are available here.](#)

Record books are due to club leaders or the Record Book adult advisor first. Your leaders can provide feedback and are a great help in making sure your record book meets the standards to be submitted to county judging. You will need signatures from your project leaders and your club leader as well for your book to be complete.

Books are due for county judging by August 22 by 4:00pm.



#### For 4-H Club Leaders: Year End 4-H Forms (due August 22)

Paperwork due to the County 4-H Office at/by the 4-H Club Leader dinner scheduled for Thursday, August 22 at the UCCE 4-H office, 6:00 – 8:00pm.

# REQUIRED FORMS



## [Required Forms](#)

1. Financial Reporting Forms
2. 4-H Club Program Planning Guide
3. Outreach Methods Documentation
4. 4-H Club Information 2019-2020 Sheet
5. Club Constitution and Bylaws
6. Pin Orders



## [Tentative 2019-2020 Marin 4-H Calendar](#)



Marin 4-H Club Leader Dinner & Orientation  
Thursday, August 22, 6:00-8:00pm, 4-H Office



## 4-H Program Environment Survey

You should have received a survey link to respond to the 2018-2019 4-H program environment, atmosphere, and culture survey, directly from Qualtrics. We would like to know about your experience in the 4-H program this year.

If you did not receive the link, please contact Steven Worker at [smworker@ucanr.edu](mailto:smworker@ucanr.edu).

## Summer Fairs



### [Sonoma-Marin Fair](#)

June 19-23, 12:00-11:00pm  
Petaluma



### [Marin County Fair](#)

July 3-7, 11:00am-11:00pm  
San Rafael



### [Sonoma County Fair](#)

August 1-11, 11:00am-9:00pm  
Santa Rosa



### [Napa Town & Country Fair](#)



### [Gravenstein Apple Fair](#)

## Community Events



### Free Small Flock Egg Producers Workshop, July 16, Contra Costa

Contra Costa County Department of Ag and CDFA, Egg Safety and Quality Management Program invites you to join us for a workshop on Intro to Chickens, Biosecurity, Hands on Candling Exercise, Poultry Disease, Egg Quality. Tuesday July 16, 2019 10:00am – 3:00pm, Contra Costa County Department of Ag, 2380 Bisso Lane, Contra Costa, CA 94520. RSVP: <https://www.eventbrite.com/e/contra-costa-small-producer-workshop-tickets-61204557479> by July 10, 2019

### North Bay Science Discovery Day, October 26

Save-the-Date to attend this free event with over 100 exhibitors at the Sonoma Fairgrounds, 10am-4pm.

<https://www.northbayscience.org/>



Bay Area  
**SCIENCE**  
**FESTIVAL**

## State 4-H Opportunities



### e4: The Volunteer Retreat

Engage. Energize. Equip. Empower.

### e4: The Volunteer Retreat

November 8-10, 2019, Asilomar Hotel & Conference Grounds, Pacific Grove, CA  
\$279/person

The Volunteer Retreat is a volunteer development conference for volunteers and staff who work with youth. Adult volunteers, staff, and youth volunteers ages 15 and older are encouraged to attend.

At this first annual conference, you can:  
ENGAGE – connect with other volunteers who work with youth  
ENERGIZE – strengthen your positive youth development skills  
EQUIP – gain resources from booth exhibits and the Project Skills Showcase  
EMPOWER – share and learn new skills and ways to work with youth

<https://ucanr.edu/sites/ca4hs/f/>



### 4-H Golden Clover Awards Due August 11

Golden Clover Awards recognize outstanding achievements of members, volunteers, program staff and groups within the 4-H Youth Development Program. Nominations for awards will be open on May 1st and will be due on August 11th. [Webpage.](#)



## 4-H Diamond Clover Award

The California Diamond Clover is the highest achievement for which a 4-H youth member and young adult volunteers are recognized. All youth members and young adult volunteer who achieve the requirements are eligible to receive this award. Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the 4-H Statewide Director. Applications are accepted year-round. [Webpage](#)

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STAY CONNECTED

