



Marin County 4-H Newsletter
 Marin County 4-H Youth Development Program
 1682 Novato Blvd., Suite 150-B
 Novato, CA 94947
 Phone (415) 499-4207 Fax (415) 499-4209
 Marin County Cooperative Extension
 website: <http://cemarín.ucdavis.edu>
 State 4-H website: <http://fourh.ucdavis.edu>



Cloverleaflet

March 2008

Mar. 1-2	Ag & Environmental Sciences Field Day, Davis
Mar. 6-9	Western Regional Leaders Forum, Boise ID
Mar. 7	4-H Food Safety training, UCCE Sonoma County
Mar. 20	FARM DAY , Marin Center Exhibit Hall
Mar. 22	Sailing Project Open House , Spaulding Wooden Boat Center, Sausalito 2:00-4:00 p.m.
Mar. 23	Happy Easter
Mar. 29	Sectional Presentation Day, Davis
Mar. 29-Apr. 5	National 4-H Conference, Chevy Chase, MD
Mar 27-31	National Camping Institute, Virginia
Mar. 31	State 4-H Ambassador applications due
Apr. 4-13	Junior Grand National Rodeo, Cow Palace
Apr. 5-6	Archery Leader Training, Kern County
Apr. 5-6	Equine Educational Contests, CSU Fresno
Apr. 17-19	You See Davis Days, UC Davis Campus
Apr. 18-20	California Camping Conference, Mariposa
Apr. 29	County 4-H Council Meeting, 6:30 p.m. Pt. Reyes Fire Station, Pt. Reyes
May 3-4	Camp Staff Training, Las Posadas
May 4	Nicasio-Tri-Valley Fair, Cheese Factory
May 31	State 4-H Field Day, Davis
Jun. 26-29	Horse Classic, Santa Cruz Fairgrounds
Jun. 27-July 1	California Focus
Jun. 29-July 9	Washington Focus #1
July 6-14	Washington Focus #2
July 31-Aug.3	State Leadership Conference, UC Davis
Aug. 3-9	Marin County 4-H Summer Camp, Angwin

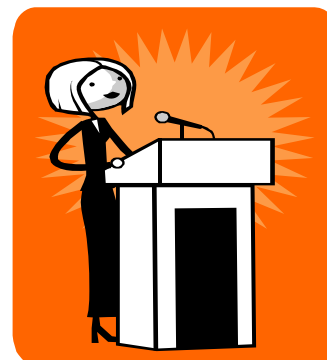
Statewide News

AG & Environmental Sciences Field Day

The college of Agricultural and Environmental Sciences at the University of California Davis is pleased to host the 32nd consecutive annual Agricultural and Environmental Sciences Field Day. This year's event will be held on February 29 and March 1 with an estimated 3,000 FFA and 4-H club members in attendance. For additional information go to <http://www.ca4h.org.projresource.caes.2008%>

Sectional Presentation Day

North Central Sectional Presentation Day will be held Saturday, March 29, in Wellman Hall on the UC Davis campus. Marin County 4-H members going on to Sectional Competition must arrive by 8:30 a.m. Registration begins at 8:45 a.m.



2008-2009 State Ambassador Program

Become a 2008-2009 State Ambassador! Youth ages 16-19 and adult advisors are now being sought to provide statewide leadership. Ambassadors act as 4-H representatives, conduct team projects, and plan the 4-H State Leadership Conference. Applications are due March 31, 2008 and available at <http://www.ca4h.org/leadership/ambassador/index.asp>.

UC Davis Days

The collegiate 4-H at UC Davis invites high school 4-H members to their annual "You See Davis Days." The event will take place April 17-19, 2008 at UC Davis. Registration materials are available at <http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>. Space is limited so get your applications in promptly.

California Camping Conference

The state-wide camping task force will be hosting a camping conference April 18-20. The conference will be held at Jack L. Boyd school at Green Meadows, Fish Camp in Mariposa County. The conference will feature a variety of workshops in staff training, behavior management, new program ideas, team building challenges and guest speakers. There will also be special workshops available in CPR and Food Safety, as well as an Archery certification course. The cost of the conference is \$120.00 per person. All camp adults and youth staff are encouraged to attend this conference. Additional information and registration forms are available at <http://www.ca4h.org> or by contacting the Marin County 4-H office at 499-4207. Registration deadline is Friday, April 4, 2008.



COUNTY AND CLUB NEWS



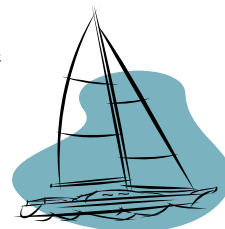
FARM DAY

This year's theme is "GROWING UP GREEN IN MARIN." Farm Day will be held Thursday, March 20, at the Marin Center. Each year the Marin County 4-H Program collaborates with several organizations throughout the county to bring this educational event to thousands of school age youth. 4-H members are encouraged to participate by bringing animals, having educational displays, serving as guides, or volunteering in a booth. This is a great opportunity to share your 4-H experience with other youth in the county . Please contact the 4-H office at 499- 4207 if you would like to volunteer at this event. The 4-H staff will provide forms for community service hours needed for school requirements.

Launching the County-wide 4-H Sailing Project

The 4-H staff is collaborating with the Spaulding Wooden Boat Center in Sausalito, along with Big Brothers/Big Sisters to provide a boat building /sailing project for 4-H members. There will be 3 phases to this project. It will take members through basic woodworking skills, to building a sailboat, and finally sailing the boat that will be built by the members of the group. This project is open to members 13 and up. The Spaulding Boat Center will be hosting an **Open House on Saturday, March 22, 2008, from 2:00-4:00**

p.m. This is a great opportunity to tour the facility, meet with the volunteers who will be leading the project, and see what the project will entail. This project will enable youth to experience the true craftsmanship of wooden boat building, as well as sailing. If you have any questions please call the 4-H office at 499-4207.



Presentation Day 2008

Presentation Day was held Saturday, February 2nd, at the 4-H office in Novato. There were some awesome presentations by 4-H members. Congratulations to all the 4-H members who participated. Include your participation and awards in your record books.



McKenna Kohrtd,
Indian Valley 4-H
Display: Chicken Incubation



Rose Myers,
San Rafael 4-H
Favorite Foods:
Rainbow Party
Confetti Kabobs



Dayna Dolcini, Jaidene James, Alyssa
Curtis, Billy Dellinger, Tri-Valley 4-H
Sheep Group, Panel Display

Grants, Awards and Scholarship Opportunities

~For youth

~Do Something Grants-year round www.dosomething.org/

Mix it up grants program for youth leadership –no deadline <http://www.mixitup.org>

Friends of the California State Fair-March 21, 2008 http://bigfun.org/fair/pdfs/competitions.scholarship_app.pdf

Statewide 4-H Higher Education Scholarships – Dean Memorial, Mabel Jacks, David Steel Memorial, Samarin Family Vocational, Frank Woods, ASFMRA, April 30, 2008, <http://www.ca4h.org/4resource/ir/scholarship/index.asp>

~For West Marin youth

Inverness Garden Club- March 31. www.scholars@invernessgardens.org

~For Marin County 4-H Youth

NEW THIS YEAR The Marin County 4-H Educational Scholarship -April 25, 2008 contact the 4-H office at 499-

Indian Valley 4-H Makes Contribution

The Indian Valley 4-H club hosted the snack bar at Presentation Day. The club raised \$117.00 which they donated to Novato Spirit a non-profit organization that provides athletic scholarships to disadvantaged youth in Novato.

Marin Master Gardeners Annual Tomato Fest



The Marin Master Gardeners will host their annual Tomato Market on April 12 at Pini Hardware in Novato from 9:00 a.m. to 1:00 p.m., and April 13 from 10:00 a.m. to 2:00 p.m. at Marin Art & Garden Center.

Update your PDR

<u>Event</u>	<u>Area</u>	<u>Event</u>	<u>Area</u>
Volunteered at Farm Day	5	Submitted a news article to a local newspaper	6
Shared animals or projects at Farm Day	2 or 4	Presented awards at Farm Day	4 or 6
Participated in a planned club activity	4	Participate in baseball team	8

This Newsletter is Presented by :

Jane Chin Young
4-H Advisor

Cindy Jensen
4-H Program Representative

Deborah Skaar
4-H Secretary



The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics) ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veteran are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's non discrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California Agriculture and Natural Resources, 1111 Franklin Street, 6th floor, Oakland, CA 94607-5200, (510) 987-0096